



Chairman: Paul Harris www.raycounty911.com 816-776-2200 Admin

Date: Thursday, February 27<sup>th</sup>, 2025

Time: 6:30 p.m.

Location: Ray County 911

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Financial Report
  - a. Approval of Financial Report -
- VI. Information Items
  - a. Director's Report –Employee's Down 3 full time positions. Conducting interviews for full and part time as qualified applicants come in.
  - b. Training One in training. One completed MULES training the end of January.

## VII. Old Business

- a. Building Committee Report -
- b. Inter-Agency Committee –
- c. Marketing –
- d. Job Descriptions –
- e. Training Reimbursement –

## VIII. New Business

- a. Any additional new or old business that need to be addressed
- IX. Public Comment (2 minute limit per citizen with 1 hour total for public comment)
- X. Closed Session pursuant to RSMo 610.021 subsection one, three, and thirteen
- XI. Motion to Adjourn

Next Meeting: Thursday, March 27th, 2025

The tentative agenda of this meeting includes a motion to enter into closed session pursuant to RSMo 610.021 subsection one, three, and thirteen to discuss personnel and legal matters.

Date Posted By: February 26<sup>th</sup>, 2025